





# Symposium

# Islamic schools and Muslim education in Europe and South Africa – a comparative approach

University of Hamburg, May 5-6 2009 Preliminary Program Venue: Von-Melle-Park 8, 4<sup>th</sup> Floor, Room 424

# Tuesday, 5<sup>th</sup> of May 2009

13.00 – 13.15 Welcome: Wolfram Weisse, Inga Niehaus

# 13.15-15.30 Session one: Islamic education – comparative approaches

Inga Niehaus (University of Hamburg): Emancipation or disengagement? Muslim minorities and their Islamic schools in Britain, the Netherlands and South Africa

Ursula Günther (University of Hamburg): Does gender matter? Religious education and "Muslim" adolescents: an empirical study in Hamburg

Ali Özgür Özdil (Islamic Institute of Science and Education): Islamic higher education in Europe

Discussant: Dan Paul Jozsa

# 15.30-16.00 Tea Break

# 16.00-19.00 Session two: Islamic schools and Islamic education – practical experiences from Europe

Erdal Aktaran (Simon Schools, Netherlands): 'Becoming who you are' – the identity policy of an Islamic school in the Netherlands

Naveed Alam (Madani High School, Leicester): Islamic schools and the social cohesion agenda in Britain

# 17.15-17.30 Tea break

Ibrahim Hewitt (Al-Aqsa Primary School): Islamic schools in Britain: Integration or Interaction?

Khalid Mahmood (Islam and Citizenship project): Islam and citizenship education: Supporting citizenship education in madaris

Discussion

# Wednesday, 6<sup>th</sup> of May 2009

#### 9.00-10.30 Session three: Islamic schools, minorities and identity formation

Saeeda Shah (University of Leicester): The Muslim Diaspora and Islamic schools: persistence or resistance?

Aslam Fataar (University of the Western Cape): Youth identity, religious conversion, and mobility: The case of Ali Fuzile Mangcu at a Muslim community school in Cape Town

Discussant: Gordon Mitchell

#### 10.30-11.00 Tea Break

# 11.00-12.30 Session four: Islamic education – policies and political implications

Said Bellari (ISBO): 'Etsi non displaceat redux?' – 1815-2009. The experience of Islamic education in the Netherlands, as compared to Dutch Jewish educational history

Alison Scott-Baumann (University of Gloucestershire): Developing Islamic higher education for a secular university sector: Orientalism in reverse?

Discussant: Melanie Kamp

#### 12.30-13.30 Lunch

# 13.30-15.00 Session five: Islamic education – theory and transitions

Yusef Waghid (University of Stellenbosch): Islamic philosophy of education: On the (impossibility) of democratic citizenship and cosmopolitanism

Abdulkader Tayob (University of Cape Town): Islamic education in South Africa: Meeting the demands of change and uncertainty since the 1970s

Discussant: Wolfram Weisse

# 15.00-16.00 Conclusion

Tea and coffee

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GEFÖRDERT VOM





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